Attorney's Docket No.: 10887-0010US2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Allen III et al. Art Unit: 3653

Serial No.: 10/511,224 Examiner: Mark Hageman

Filed : June 28, 2005 Conf. No. : 2121

Title : MULTISTEP SEPARATION OF PLASTICS

## **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT IN REPLY TO ACTION OF SEPTEMBER 23, 2008

Please amend the above-identified application as follows: